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BBOB General Meeting – January 8, 2024

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| 1. Welcome | Mark James/Mike Morgan |
| * Called to order at 5:00 PM
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| 2. Director’s Report – Orchestra | Sean Brennan |
| * Put together materials for summer orchestra retreat
* Seeking input for participation fee
* Looking to provide Swag, lunch, and snacks
* Considering Long Weekend at the school
* Can BBOB help facilitate up front costs, provide volunteers, and help coordinate lunch / snacks
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| 3. Director’s Report – Band | Alan Posner |
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| * Aretha’s Jazz Café next Tuesday
* District 4 honors band this weekend
* Michigan Music Conference
* Students going + Klesmer Ensemble
* CMU Jazz Thurs Feb 8
* Solo + Ensemble – Feb 9&10
* Mark willing to work with us on the trailer key / lock situation
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| 4. Status of Direct Donation Drive 2023* Have collected $9100
* Some still need to donate
* We should continue every year
* Alan would like to see a breakdown of who donated (Parents, Students, Alumni, Community, etc.)
 | Mark, Sarah & Directors |
| 5. Future Festivals and Concerts | Mark |
| 1. Pre-Festival (Feb. 22, 2024)
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| 1. MAPA Percussion Competition (Feb. 24, 2024)

MI Alliance for Performing Arts/BHHS Music Booster* + Wanted to move from West Bloomfield
	+ Feb 24 – 10 Ensembles
	+ Adjudicated performance (Like a marching band festival)
	+ Up front work + Work on Day of
	+ Will get 60 – 80%. $10 per person admissions
	+ Should be about 1K people
	+ On the 23rd we will need to pick up their trailer
	+ Will need to pick up judges at airport
	+ Need to manage logistics drop off
	+ If we do a good job, should be able to do annually and make $6K - $8K annually.
	+ Questions about concessions can go to Karl and he will ask those who worked last year
	+ Do we want to have any of our teams adjudicated? Alan will look into it.
	+ Can we get an announcer? Ask the BIFF. Karl to send information to Alan.
	+ Any questions to Karl - karlknas@yahoo.com
 | Karl Knas |
| 1. B3 Concert (Feb. 28, 2024)
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| 1. MSBOA Band and Orchestra Festival (Mar. 7 & 8, 2024) – May be one day. Will be a crazy day. Non-Perishable concessions.
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| 1. MSBOA Jazz Festival (Mar. 19, 2024)
2. NHMS - 6th- 8th Grade Spring Band Concert at BHHS (June 3, 2024)
3. Concerto Concert (June 5, 2024)
4. NHMS - 6th-8th Spring Orchestra Concert at BHHS (June 10, 2024)
* District 4 is considering allowing us to charge admission up to $5 / person for the marching band festival and we need to split it with the MSBOA
* Would like a large sign that says CONCESSIONS
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| 6. Next Action Steps & Deadlines | All |
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| 7. Meeting Adjourn | Mark |
| * Adjourned at 5:32
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